

# BUSSELTON CATHOLIC PARISH

Our Lady of the Bay Church, off College Avenue, West Busselton  
St. Joseph's Church, Kent Street, Busselton

PARISH OFFICE: Kent Street, Busselton  
P.O. Box 22, Busselton WA 6280

PH: (08) 9752 1687 Email: [sjparish@westnet.com.au](mailto:sjparish@westnet.com.au)

Web: [www.sjparish.org.au](http://www.sjparish.org.au)

Facebook: [@BusseltonCatholicParish](https://www.facebook.com/BusseltonCatholicParish)

***GROWING IN FAITH, INCLUSIVITY & OUTREACH,  
THROUGH OPENNESS.***

## The Most Holy TRINITY

### Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

### First Reading

**Ex 34:4-6, 8-9**

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

### Responsorial Psalm

Glory and praise for ever!

### Second Reading

**2 Cor 13:11-13**

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the holy Spirit be with you all.

### Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:

to God who is, who was, and who is to come.

Alleluia!

### Gospel

**Jn 3:16-18**

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

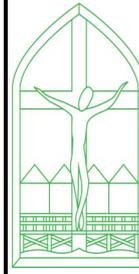
### Communion Antiphon

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

Next Week's Readings (Year A):  
Deut 8:2-3, 14-16; 1 Cor 10:16-17

## Parish Masses & Devotions 8 June - 14 June

<b>Monday</b>	10.00am	Rosary Cenacle (all welcome)	St. Joseph's
<b>Tuesday</b>	9.00am	Mass	St. Joseph's
<b>Wednesday</b>	12 noon	Mass	St. Joseph's
<b>Thursday</b>	8am-5pm	Exposition	St. Joseph's
	5.00pm	Mass	St. Joseph's
<b>Friday</b>	11.00am	Holy Hour	St. Joseph's
	11.30am	Reconciliation	St. Joseph's
	12.00pm	Mass	St. Joseph's
<b>Saturday</b>	5.30pm	Reconciliation	Our Lady of the Bay
	6.00pm	Mass	Our Lady of the Bay
<b>Sunday</b>	7.00am	Mass	Our Lady of the Bay
	9.00am	Mass	Our Lady of the Bay
	5.30pm	Reconciliation	Our Lady of the Bay
	6.00pm	Mass	Our Lady of the Bay



**Parish Priest**  
Fr Jaybee

**Presbytery**  
97512515

**Deacons**  
**Barry Cruickshank**  
0409 116 809

**Greg Dudley**  
9754 8665

**ALL WEEKEND MASSES MUST BE BOOKED THROUGH THE OFFICE**

### A Word from Fr Jaybee

#### The lost coin

Greetings of peace brothers and sisters...

One of the boggling parables of Jesus, is the lost coin. He said in Luke 15: 8 – 9: "Or suppose a woman has ten silver coins and loses one. Doesn't she light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbours together and says, 'Rejoice with me; I have found my lost coin.'" Maybe when we hear the story, we will ask ourselves what's in a coin? She can easily find another coin as a replacement. In this parable, most of us really wonder why the woman worked so hard just to find a coin, by lighting a lamp, sweeping the whole house and searching so carefully. And after finding the coin, why did she call all her neighbours and ask them to join in her joy.

The oldies used to say this quote; 'In the family (group/organisation/community), there's always a black sheep.' But being a black sheep doesn't mean that he/she can easily be separated or taken out from his/her place, because that will affect the wholeness of the family. The family is not complete if one of the members is abandoned because other members feel his/her absence. That means, though he/she is a black sheep and has failed to do his/her part; he/she is still very much a part of the family.

When we lose something valuable and important, we feel uncomfortable and incomplete. There is something lacking inside us, and we notice that emptiness. The woman in the parable exerted much effort and worked hard to find the coin because it was something very important to her and part of her life. God can not afford to lose humanity because it's part of his whole creation – the "most special among all his creation." God strives hard to redeem humanity from the darkness of sin. He sent his beloved son to show his love and concern for his creation. The Son offered himself to death and suffering to show his immense love. The Paraclete does his best to guide humanity back to its origin (God). The Trinitarian God works together to restore the lost humanity to maintain its completeness and universality.

God bless us all...

### Notices, News & Events

From **Saturday, 6 June**, we enter Phase 3 of the WA Government Roadmap for Coronavirus Restrictions. This means we are now allowed 100 in our Church (still maintaining social distancing and 1 person per 2 square metres). What does this mean for you? There will be no need to book for the WEEKDAY Masses as we never get more than 50 people. However **ALL WEEKEND Masses must be booked through the Parish Office** (each and every week until further changes are made)

- Hand Sanitiser** (available in the Church) to be used when entering the side door.
- Temperatures** will be taken for your reassurance.
- Pews** are marked with designated coloured cards for the various Masses to allow social distancing to take place. (There on the ledge where you place your purse/keys. Try not to touch for cleaning concerns)
- Sign of Peace** (A simple bow and a big smile—no handshaking)
- Communion** - Please receive this in the hand.
- Bulletin - Please take it home, read it and recycle! Do not leave it in the church (Sanitary safeguard)
- Cleaning** - Two people are asked to stay behind to help clean and disinfect the church in readiness for the next Mass.
- To help maintain** hygienic surfaces, **NO ONE** must enter the church out of designated Mass and Devotion times. Please see Fr Jaybee or ring Parish Office for all other entry purposes.

#### **HOLY COMMUNION**



If you have any concerns for your health and would rather not attend one of our weekday Masses, but would like to receive Communion in your home from one of our Extraordinary Ministers, Deacon Greg or Fr Jaybee, please ring the Parish Office - 9752 1687. Your name will be passed on and they will contact you to arrange a time convenient to all.

## THE HOLY TRINITY



From the beginning of creation in Genesis to the end of times in Revelation, God refers to Himself as "us" or "our" and thus describes the doctrine of the Trinity. The word trinity comes from "tri" meaning three and "unity" meaning one. God is three distinct individuals - God the Father, the Son Jesus, and the Holy Spirit - in one true God.

Let us rejoice that we have a Triune God who has provided for a Trinitarian salvation. When we were lost in sin, our God acted in every Person of his being to save us. The Father gave the Son, the Son offered himself on the Cross, and the Holy Spirit brought us to Jesus. We were so lost that it took every member of the Godhead to save us.

*Dr Ray Pritchard*

Within his own mysterious being God is Father, Son, and Holy Spirit. The designations are just ways in which God is God. Within the Godhead there are three "persons" who are neither three Gods nor three parts of God, but coequally and coeternally God. ....

*Christian Theology in Plain Language, p. 143.*

It is commonly said that the Trinity is a mystery. And it certainly is ... . But it is not a mystery veiled in darkness in which we can only grope and guess. It is a mystery in which we are given to understand that we will never know all there is of God ... . It is not a mystery that keeps us in the dark, but a mystery in which we are taken by the hand and gradually led into the light. ....

*Eugene Peterson, Christ Plays in Ten Thousand Places*

But simple as the Sign of the Cross is, it carries a brave weight: it names the Trinity, celebrates the Creator, and brings home all the power of faith to the brush of fingers on skin and bone and belly. So do we, sometimes well and sometimes ill, labour to bring home our belief in God's love to the stuff of our daily lives, the skin and bone of this world — and the Sign of the Cross helps us to remember that we have a Companion on the road.

*Brian Doyle, Credo*

## CATHOLIC MISSION

With the COVID-19 pandemic headlining the news each day, and as we see Australia start to ease restrictions, it can be easy to forget that there are many countries around the world where the full extent of the impact has not yet been discovered.

Priests, sisters and missionaries around the world are doing all that they can to ensure that those in need are given the best practical and pastoral support, however these Church-run programs often rely on generous donations from people like you.

Will you join with us today to be there for those in need during this crisis?

For more information and to give generously to support vital mission programs through COVID-19, please go to [catholicmission.org.au/mission](http://catholicmission.org.au/mission).

## OUR CREEDS



A Creed, is a 'Profession of faith', a statement of commitment and of what is believed. The word, Creed, comes from the Latin, "Credo" meaning "I believe". The Creed tells the Christian story and presents a view of the world and destiny based on this story. It answers questions such as; Where do we come from? Who are we? Where are we going?

The Athanasian Creed, very rarely used in the Roman Catholic Church (sometimes on Trinity Sunday), is still valid and respected. It is also called the Quicumque vult, after its first words in Latin. This beautiful creed contains a detailed meditation on the nature of the Trinity.

St. Teresa of Avila recounts a meditation on this creed as follows: "*Once, when I was reciting the Quicumque vult, I was shown so clearly how it was possible for there to be One God alone and Three Persons, that it caused me both amazement and much comfort. It was of the greatest help in teaching me to know more of the greatness of God and of his marvels.*"

Every Sunday we profess the Apostles Creed which has been in existence (at least orally) since the first-century Christians began to share their faith. It was what new converts would recite before their first baptism to show that they understood the crucial story, unity, and themes of the Christian faith. We had the Creed long before we had a canonised Bible. Another common creed is the Nicene Creed which originated from the first two Church ecumenical Councils in 325 and 381. This creed follows basically the same structure as the Apostles' Creed. But it also expands the description of the life and work of Christ, explicitly stating that his mission was "for us and for our salvation."

***Let the creed be like a mirror for you. Look at yourself in it to see whether you really believe all that you claim to believe. And rejoice every day in your faith.***

*St Augustine*

## REGISTERING FOR MASS

- There is no longer any need to register for the weekday Masses.
- We will keep you on the weekend Mass you have registered for unless you tell me otherwise. i.e. If you registered for Sunday 9am, we will assume you will attend next Sunday's 9am Mass. Please ring/email the office if you wish to change the time.

## KEYS



Can everyone holding a key for St Joseph's Church **and/or** the Ned Kenny Centre please advise the Parish Office. We need to check this against our Parish records and adjust for insurance purposes. Many thanks.

## The Sick

*Please pray for:*

**Molly Marshall**

**Tim Wall**

**Liz Neil**

**Sione Hehea**

**Judy Carter**

**Peter Ball**

**Blake Wilson**

**Ev Brand**



## CHURCH COLLECTIONS

We would like to thank all parishioners who have continued to contribute by way of direct debit and on-line banking and those who have given through the Parish office. Your generosity at this time and your support for the ongoing costs of the Parish is very much appreciated.

**FROM THE BISHOP**

The Bishop's homily for this weekend can be found on our website under the heading '**MASS READING**'.

A short broad summary of the new phase for our parishes and schools of the COVID 19 directives sent by the Bishop can be found on our website under the heading **NOTICES**.

**COFFEE AND CRAFT GROUP**

The Craft Group has resumed meeting in the Ned Kenny Centre of a Tuesday from 1pm to 4pm. Numbers will be limited to **14 only**. Prior to 1pm, the trestles and chairs will be wiped cleaned and positioned to maintain social distancing. If you wish to join the group, please accept that if 14 are in attendance you will not be admitted to NKC. If you wish to have a cuppa during the afternoon, please ensure you bring your own cup/mug.

**ST VINCENT DE PAUL**

The Vinnies Welfare section is continuing to assist people in the community who are disadvantaged and experiencing poverty. For those parishioners wishing to help with food, you may bring your donations to the Parish Office during opening hours. (Mon-Thurs 9-1pm; Fri 9-4pm) or drop it off in the Church basket at Our Lady of the Bay.

**ST VINCENT PALLOTTI SCHOLARSHIP TRUST**

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date 31 July 2020. More information and Applications Forms are available on our website: <https://pallottine.org.au/scholarships/st-vincent-pallottischolarship-for-lay-ministry.html>

**DROUGHT COMMUNITY SUPPORT INITIATIVE**

The Federal Government has asked St Vincent de Paul and The Salvation Army to participate in distributing funds. Up to \$3,000 per household is available to farmers, farm workers and farm suppliers/contractors who are over 18 years of age, are Australian citizens or permanent residents, and who live or work in an eligible local government area.

**Please see our Parish website and Facebook page for further details.**

**PLEASE TAKE YOUR BULLETIN HOME TO DISPOSE. DO NOT LEAVE IT HERE TO BE REUSED. THANK YOU!**

<b>MINISTRIES</b>	<b>CO-ORDINATOR</b>	<b>EMAIL ADDRESS</b>	<b>PHONE</b>
<b><u>SAFEGUARDING OFFICER</u></b>	Tim Murphy	<a href="mailto:timpaulamurphy@gmail.com">timpaulamurphy@gmail.com</a>	0418 932 170
<b><u>LITURGICAL LIFE</u></b>	Angelo Sanzone	<a href="mailto:anlizie@gmail.com">anlizie@gmail.com</a>	0417 183 795
Acolytes	.....	.....	.....
Altar Servers	Catherine Beattie	<a href="mailto:catherinebeattie1@hotmail.com">catherinebeattie1@hotmail.com</a>	9754 8211
Children's Liturgy	Cassandra Harslett	<a href="mailto:cassandra.harslett@cewa.edu.au">cassandra.harslett@cewa.edu.au</a>	.....
Collectors/Greeters	Joan Pascov (SJ)		9754 8574
	Jo Cammilleri (OLB)	<a href="mailto:josephine.cam@bigpond.com">josephine.cam@bigpond.com</a>	9752 4451
E.M.H.C.	Catherine Christie	<a href="mailto:catherine.christie@cewa.edu.au">catherine.christie@cewa.edu.au</a>	0417 941 535
Liturgy	John Grace	<a href="mailto:john.grace@cewa.edu.au">john.grace@cewa.edu.au</a>	9752 1034
Musicians/Choir	Sylvia O'Neill	<a href="mailto:smoneill1@bigpond.com">smoneill1@bigpond.com</a>	9754 1132
Readers/Commentators	Joan Pascov (SJ)		9754 8574
	Jo Cammilleri (OLB)	<a href="mailto:josephine.cam@bigpond.com">josephine.cam@bigpond.com</a>	9752 4451
Sacristan	Julie McKenzie (OLB)	<a href="mailto:donjul@wn.com.au">donjul@wn.com.au</a>	0429 976 602
	Di Mas (SJ)	.....	9752 2720
<b><u>SPIRITUAL LIFE</u></b>			
Legion of Mary	Loly Scott	<a href="mailto:lolyscott49@gmail.com">lolyscott49@gmail.com</a>	0411 080 141
Rosary Group	Judy Mason	<a href="mailto:judymason39@gmail.com">judymason39@gmail.com</a>	0402 461 373
<b><u>FAITH FORMATION LIFE</u></b>			
Catenians	George Bazzica	<a href="mailto:grbazzica@gmail.com">grbazzica@gmail.com</a>	9752 3686
Catholic Women's League	Judy Mason	<a href="mailto:judymason39@gmail.com">judymason39@gmail.com</a>	0402 461 373
RCIA	Karen Crutchlow	<a href="mailto:k-scatp@hotmail.com.au">k-scatp@hotmail.com.au</a>	0409 328 768
RCIC	Vanessa Philp	<a href="mailto:vanessa.philp@cewa.edu.au">vanessa.philp@cewa.edu.au</a>	9751 1609
Catechists	Peta Somma	<a href="mailto:peta.somma@cewa.edu.au">peta.somma@cewa.edu.au</a>	0409 547 112
<b><u>JOSEPH CARE</u></b>			
St Vincent de Paul	Bill Middleton	<a href="mailto:kandtmiddleton@bigpond.com">kandtmiddleton@bigpond.com</a>	0403 684 895
<b><u>SOCIAL LIFE</u></b>			
Social Committee			
<b>Parish Youth</b>	Annmarie Clifton-James	<a href="mailto:olbyouthgroup@gmail.com">olbyouthgroup@gmail.com</a>	0474 354 298
	Georgie Beattie	<a href="mailto:olbyouthgroup@gmail.com">olbyouthgroup@gmail.com</a>	9754 8211
<b>Parish Finance Committee</b>	Tony Wheeler	<a href="mailto:ajandmmwheeler@westnet.com.au">ajandmmwheeler@westnet.com.au</a>	0407 988 160
<b><u>Parish Pastoral Council:</u></b>	Fr Jaybee, Tim Murphy, Murray Hegney, Frank Norton, Kevin Dwyer, Michael Tonks, Carol D'Costa, Angelo Sanzone		